

Pennington County 4-H Member's Annual Record Book Year 2024-2025 Record Book Score sheet

Provide for Club Leader or 4-H Advisor Use

Name of	4-H Age	
Member:	Division:	□ Beg. □ Jr. □ Sr

Pts.	Possible		
Earned	Points		
	10	I.	Project (s) Enrolled in for Current Year
	10	II.	My 4-H Club Information
	0	III.	My 4-H Club Members (Required for Community Club Members)
	10	IV.	Member Goals
	10	V.	Public Presentations
	10	VI.	Exhibits and Animal Entries
	10	VII.	4-H Events
	10	VIII.	4-H Activities & Community Involvement
	10	IX.	Club Meetings and Participation
	10	X.	4-H Leadership
	10	XI.	My 4-H Year in Review
	10	XII.	My 4-H Story
	10	XIII.	Project Area Financial Form (one required, animal or static)
	10	XIV.	My 4-H Pictures (clippings included)

Total

Iotai					
13	0				Earned Pins
Ribbon Earned	Purple	Blue	Red	White	
(Circle One)	130-100	99-80	79-60	59-0	

Comments



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Pennington County 4-H Annual Member Record Contents Summary

The Pennington County 4-H Member's Record Book consists of fourteen sections. The Record Book is designed to help the 4-H Member keep track of the activities they have done throughout their 4-H career. The Record Book will also serve as the basis for the Pennington County 4-H Awards handed out at the Recognition Event. For specific awards criteria see the Pennington County 4-H Member Recognition Book.

Each section will have brief instructions on how to complete it and the requirements. The 4-H Member may or may not have items to fill in each section every year. If you have any questions on the Record Book, contact your 4-H Club Leader or the Pennington County 4-H Office.

Record Book Sections

Member's Record Book (Yearly)

Pages Prior to 14 Sections:

Cover with signatures

Award List

Record Book Scoresheet for Club Ribbons

Contents Summary

- I. Project(s) Enrolled in for Current Year
- II. My 4-H Club Information
- III. My 4-H Club Members (Required for Community Club Members)
- IV. Member Goals
- V. Public Presentations
- VI. Exhibits and Animal Entries
- VII. 4-H Events
- VIII. 4-H Activities & Community Involvement
- IX. Club Meetings and Participation
- X. 4-H Leadership
- XI. My 4-H Year in Review
- XII. My 4-H Story
- XIII. Project Area Financial Record (One animal project area required if an animal project is completed, or one Static Project Area Financial Record)

XIV. My 4-H Pictures

Keep your record in a Member's Record Cover or in a three ring binder. This Member's Record gives you a personal inventory of your 4-H achievements which reflect your positive qualities. Turn in your Record at the completion of each year. It will help your 4-H leader make completion decisions.

Pennington County 4-H Annual Member Record I. Project(s) Enrolled in for Current Year



Checkmark the projects you are enrolled in for the current 4-H Year. You must have your check marked projects selected on v2.4honline.com by May 31st each year. Youth In Action events like Fashion Revue are recorded in 4-H Events, not project areas.

Animals & Biological Sciences	Foods and Nutrition
□ Beef	☐ Food Preservation
☐ Companion Animal	☐ Food Safety
☐ Dairy Cattle	☐ Foods and Nutrition
☐ Dairy Goats	
□ Dogs	Health
☐ Embryology	☐ First Aid & Health
☐ Entomology and Bees	☐ Fitness and Sports
☐ Horse and Pony	☐ Health
☐ Meat Goats	□ Safety
☐ Poultry & Eggs	Landarship and Darranal Darralammant
☐ Rabbits/Cavies	Leadership and Personal Development
Rodeo	Character Education
\square Sheep and Wool	Economics, Business and Marketing
Swine	Exploring 4-H
☐ Veterinary Science	Hobbies and Collections
·	Leadership Skills Development
Civic Engagement & Community Service	Leisure Education and Recreation
☐ Citizenship	Social Recreation Skills
☐ Community Service	☐ Workforce Preparation (Career Exploration)
☐ Cultural Education, International Study & Ex-	Plant Science
change Programs	☐ Horticulture, Gardening and Landscaping
Service Learning	☐ Plant Science, Crops & Weeds
Communications and Francisco Retail	- Flam Science, Crops & Weeds
Communications and Expressive Arts	Shooting Sports
Communications	☐ Archery
Drama/Theater	☐ BB Gun
Graphic Design	☐ Hunting Skills/Wildlife
☐ Music/Dance	☐ Muzzleloading
Photography	☐ Pistol (Air, 22)
☐ Videography	☐ Rifle (Air, 22)
☐ Visual Arts	□ Shotgun
☐ Writing/Public Speaking	□ Western Heritage
Consumer and Family Science	55 -
Child Development & Family Life	Technology and Engineering
Clothing and Textiles	Aerospace and Rocketry
Consumer Education	 Automotive, Small and Tractors Engines
Entrepreneurship	
☐ Home Environment	☐ Computers and Technology
- Home Environment	☐ Engineering
Environmental Education / Earth Sciences	☐ Geospatial
☐ Conservation and Stewardship	Robotics
 Energy for Farm, Home and Transportation 	☐ Welding Science
☐ Forestry	☐ Wood Science
☐ Geology and Minerals	☐ Electricity
☐ Outdoor Education/Recreation	☐ Physics
Range Sciences and Pasture Management	-
Soils & Soil Conservation	
☐ Water and Water Conservation	
☐ Wildlife and Fisheries	

Pennington County 4-H Annual Member Record II. My 4-H Club Information



Complete the information below about your 4-H Club (s). This will help you by providing a timetable of when to expect the meetings to begin each year and when they regularly occur.

Club Name:		
Meetings take place on	each	, at
at	Meetings start in	each year
and end in	each year.	
Club Name:		
Leaders Name:		
	each	
at	Meetings start in	each year
and end in	each year.	
Club Name:		
Leader Contact Information:		
	each	
at	Meetings start in	each year
and end in	each year.	
Club Name:		
	each	
at	Meetings start in	each year
and end in		

Pennington County 4-H Annual Member Record III. My 4-H Club Members



(Required for Community Club Members)

Keeping a record of who was in your club each year will help you to remembers all the new friends you have made and to be able to look back and see who held leadership positions within your primary club. For this record, you will write down who served as a club officer, Jr Leader, and the club's organizational leader and project area leaders.

4-H Club:	4-H Year 20	20
Club President:		
Club Vice-President:		
Club Secretary:		
Club Treasurer:		
Club Reporter:		
Club Jr Leaders:		
Club Organizational Leaders:		
Club Project Area Leaders:		
Club Members:		

Pennington County 4-H Annual Member Record IV. Member Goals



Member Name:
Member Level (checkmark one): ☐ BEGINNER ☐ JR ☐ SR
This goals page is designed to encourage you, the 4-H member, to motivate yourself to set goals that are consistent with the 4-H mission - "to make the best better" - through mindful service to your community, actions that support healthy living for yourself and others, positive leadership skill development, and engagement with others to the benefit of not only yourself, but your club, your community, your country, and your world.
Use SMART goals: Goals that have criteria that correspond to each of the following categories: specific, measurable, attainable, realistic and time-bound.
S - Specific — Clearly defined or outlined.
M - Measurable — Able to be measured; Know when it has been achieved.
A - Attainable — Achievable, when you identify goals that are most important to you, you begin to figure out ways you can make them come true.
${f R}$ - Realistic — A practical idea of what can be achieved. Within your available resources, knowledge and time
T - Time-bound — Set to a specific due date. Enough time to achieve the goal.
Bad Examples:
I want to get a purple in foods and nutrition.
I want to give a talk.
I want to go to state fair.
Good Example : "I want to give a presentation about social media etiquette at the County Activity Day in May."
This is an example of a SMART goal because it is specific. There is no doubt of their intention. It is measurable because the 4-Her can measure if they actually did the presentation or not. It is attainable as long as they stay on course and prepare for it. The goal is also relevant & realistic. The 4-Her also set a designated time frame to complete this goal.
(To be set for yourself at the <u>beginning</u> of your 4-H year on your own)
When I think about this upcoming 4-H year, three goals I will <u>individually</u> strive for in 4-H are: (Examples: I will participate in a Youth-in-Action event I have never done before, I will exhibit in a new project
area this year, I will run for a leadership position in my club this year.)
1)
2)

Pennington County 4-H Annual Member Record IV. Member Goals Continued



(To be set as a group at one of your club meetings at the beginning of the year)
In thinking about the current 4-H year, our club set these three goals to accomplish:

(Examples: Our club will engage in two new community service activities this year, all members of our club will do a presentation at a club meeting this year, our club will participate in a multi-cultural event this year, our club will clean up two local parks three times during the year, etc.)

1)

2)

3)

(The item below is to be completed at the end of the 4-H year)

Please describe what progress you and your club made on the goals set for this 4-H year:

Pennington County 4-H Annual Member Record V. Public Presentations



Demonstrations, Illustrated Talks, Project "Whys", Public Speaking

List the Demonstrations (D), Illustrated Talks (T), Project "Whys" (W), or Public Speaking (PS) you prepared and delivered at the Club/ Local (L), County (C), or State (S) level this year. Place a check ($\sqrt{}$) in the proper column if no ribbons were awarded to indicate level, if ribbons were awarded, indicate the ribbon with a P for purple, B for blue, R for red, and W for white. Also include C for Champion or RC for Reserve Champion if applicable. In the last column identify the number of audience members (estimate), project area of the demonstration, and any other comments.

	T, D,		1	Place	е	Number in Audience,
Date	W, PS	Title of Demonstration or Talk	L	С	s	Project Area, and other Comments
11/8/2021	Т	What I learned on the Citizenship Washington Focus Trip		1		55, Cítízenshíp, County Awards Níght
4/1/2021	D	How to build an insect collection box		P, C		10, Entomology, Wall Youth In Action Day



Pennington County 4-H Annual Member Record

V. Public Presentations

Demonstrations, Illustrated Talks, Project "Whys", Public Speaking

Т]	Place	•	Number in Audience,
Date	D, W, PS	Title of Demonstration or Talk	L	С	s	Project Area, and other Comments

Pennington County 4-H Annual Member Record VI. Exhibits and Animal Entries



List the static or animal exhibits you exhibited at Club/Local (L), County (C), or State (S) events during the current 4-H Year. Place a check ($\sqrt{}$) in the proper column if no ribbons were awarded to indicate level, if ribbons were awarded, indicate the ribbon with a P for purple, B for blue, R for red, and W for white. To indicate a Best of Show use BOS, Champion use C and Reserve Champion use RC. Use the last column for any other comments.

.			Place		Other Green t		
Date	Exhibit, Project Area, and Event	L	С	S	Other Comments		
8/21/2021	Still Life Photography Exhibit, Photography, Pennington County Achievement Days (PCAD)		R		Picture of a stack of old tires		
8/21/2021	California Satin, Rabbit, PCAD		BOS,		Ear Tag 4H01		
		_	_	_			



Pennington County 4-H Annual Member Record VI. Exhibits and Animal Entries

Date	Exhibit, Project Area, and Event	Place			Other Comments
Date	Exhibit, Project Area, and Event	L	С	s	Other Comments

Pennington County 4-H Annual Member Record VII. 4-H Events



Judging, Showmanship, Youth-In-Action, Horse Shows, Rodeo, Shooting Sports, Events put on by 4-H Offices

List the 4-H events that you participated in at the Club/Local (L), County (C), or State (S) events this 4-H year. Place a check ($\sqrt{\ }$) in the proper column if no ribbons were awarded to indicate level, if ribbons were awarded, indicate the ribbon with a P for purple, B for blue, R for red, and W for white. Also include Champion use C and Reserve Champion use RC, if applicable. Use the last column for any other comments

	-	Place			00.5		
Date	Activity and Event	L	С	S	Other Comments		
6/27/2021	Western Showmanship, Pennington County Horse Show		P		15 Participants, 6 purples		
7/21/2021	Horse Judging, South Dakota State 4-H Horse Show			C, P	6 Judging Classes		
		_	_	_			



Pennington County 4-H Annual Member Record VII. 4-H Events

Judging, Showmanship, Youth-In-Action, Horse Shows, Rodeo, Shooting Sports, Events put on by 4-H Offices

		Place			
Date	Exhibit, Project Area, and Event	L	С	S	Other Comments

Pennington County 4-H Annual Member Record V.III 4-H Activities & Community Involvement



List the 4-H activities at the Club/Local (L), County (C), or State (S) level that you participated in this 4-H year. List activities such as a workshop, recognition, summer camp, community service, interview day, and any other 4-H activity not included in Sections V Public Presentations, VI Exhibits and Animal Entries, or VII Events. Community includes school activities such as but not limited to: Choir, Sports, Band, Debate, FFA etc. Use the last column for any other comments or to tally community service hours. These entries are usually Activities in which awards and ribbons were not given.

_			Place		
Date	Activity		С	s	Other Comments / Hours
12/5/2021	Community Service—Laid Wreaths at Black Hills National Cemetery		√		Also a club event / 2 hours
6/19- 25/2021	Cítízenshíp Washington Focus Tríp to DC			√	Represented Pennington County and South Dakota
4/1/2021	Clover High School, Choir, Sang at Pineville Nursing Home	√			1 Hour
9/2021 - 5/2021	Clover High School, Choir, Participated for the school year.	V			
		_	_	_	



Pennington County 4-H Annual Member Record VIII. 4-H Activities & Community Involvement

		Place			
Date	Date Activity	L	С	S	Other Comments

Pennington County 4-H Annual Member Record IX. Club Meetings and Participation



Here is where you will keep track of your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended, including date of the meeting, if you attended, and very brief note about major topics discussed. If you did not attend a meeting, but the meeting was held, indicate as such or record "NA" in each box not used. Empty boxes in this section are docked points when the record book is judged. One page per club.

4-H Club:			
T-II OIUD.			

Month	Business Meeting	Other Club Activities	Other Club Activities
October	10/5/2021 - Officers elected, fun meeting dates planned, club community service events planned, I became Secretary.	10/5/2021 made a painting with Canvas To Paint	10/20/2021 painted pottery at Pottery 2 Paint
November	No Business Meeting	11/14/2021 Club fun day at Flags & Wheels	NA
October			
November			
December			
January			
February			
March			
April			
May			
June			
July			
August			
September			



Pennington County 4-H Annual Member Record IX. Club Meetings and Participation

Here is where you will keep track of your 4-H club meetings and make minor notes about the business meeting and any project meetings you attended, including date of the meeting, if you attended, and very brief note about major topics discussed. If you did not attend a meeting, but the meeting was held, indicate as such or record "NA" in each box not used. Empty boxes in this section are docked points when the record book is judged. One page per club.

1	u	\sim 1		h.
4-	. —		11	n:

Month	Business Meeting	Other Club Activities	Other Club Activities
October	10/5/2021 - Officers elected, fun meeting dates planned, club community service events planned, I became Secretary.	10/5/2021 made a painting with Canvas To Paint	10/20/2021 painted pottery at Pottery 2 Paint
November	No Business Meeting	11/14/2021 Club fun day at Flags & Wheels	NA
October			
November			
December			
January			
February			
March			
April			
May			
June			
July			
August			
September			

Pennington County 4-H Annual Member Record X. 4-H Leadership



Here is where you will keep track of your Leadership Roles in 4-H for the current year. Indicate your Role, your responsibility, and the level where your leadership role lies (L) Local, (C) County or (S) State. If no leadership positions were held record NA.

		Level			
Year	Leadership Role	Responsibilities	L	С	s
2020-2021	Shamrock Ríders 4-H Club Treasurer	Keep track of 4-H Club finances. Make deposits, write	V		
		checks as authorized, give treasurer reports.			
2020-2021	Pennington County 4-H Ambassador	Represent and promote 4-H at local, county and state		√	
		events.			
_			_	_	_
			-	-	
			1		

Pennington County 4-H Annual Member Record XI. My 4-H Year in Review



Member Name:
Member Level (checkmark one): ☐ BEGINNER ☐ JR ☐ SR
This year-in-review page is designed to encourage you, the 4-H member, to reflect on your 4-H year as a whole. It is hoped that this page will help you to have a consistent page from each annual record book o look back upon in later years to recognize the things you've learned and the things you've accomplished through 4-H.
When I think about this past 4-H year, the three biggest things I learned in 4-H would be:
(Examples: I learned that I can learn a lot, even from a mistake. OR I learned how to handle eggs and meat safely. OR I learned that helping others can also help myself learn.)
1)
2)
2)
3)
During this 4-H year, my three biggest 4-H accomplishments/things I'm most proud of were: (Examples: I participated in three community service events with my club this year, I presented a
demonstration at a club meeting this year, I learned how to follow a new recipe on my own, etc.)
1)
2)
3)
During this past 4-H year, the three things I feel were my top awards/achievements were:
(This would include any pins, awards, trophies, ribbons, etc. received - such as First Year Pin, my first purple
ribbon, Best of Show, Top Junior Horticulture exhibit, People's Choice Photography Award, etc.)
1)
2)
3)



Pennington County 4-H Annual Member Record XII. My 4-H Story

At the end of each 4-H year, you will write a reflection about your experience in 4-H this year. The story should be about the Project, or Projects that you are submitting records on. It need not exceed 1,000 words, but may be as long as necessary for the member to say what you wish. Your 4-H story should be long enough to tell about what you have accomplished. The following statements should help you in writing your story.

Part I: Introduce yourself, include your age, interests, parents, brothers, sisters, where you live (city), where you go to school, and why you joined 4-H (if your first year in 4-H) or why you feel it is important to be in 4-H (if not in your first 4-H Year).

Part II: Tell about what projects you are taking, and why you chose those projects. Tell what you learned in the projects and what you have made or grown.

Part III: Tell about some of the activities you and your club have participated in.

Part IV: Tell about what offices you held or responsibilities you were given in your club.

Part V: Tell about what you hope to do next 4-H year.

You may use this form or type the 4-H story in another document and include with your records.

Name:	

Pennington County 4-H Annual Member Record XIII. Project Area Financial Record



Animal and Non-animal Financial Pages can be found in separate documents.

Members must complete at least **one** animal financial record if enrolled in an animal project area. Points for completing these pages will be added to the corresponding animal incentive awards pages in the Member Recognition Guide.

If not enrolled in an animal project, complete **one** Non-animal Financial Record for **one** project area of your choice. This will then count as a financial page for points towards awards.

If you complete an animal project area you do not need a non-animal financial page.

A financial record is required for each incentive award you are applying for. For example if you are enrolled in the Beef and Poultry project areas and want to apply for both the Beef and Poultry Incentive Awards, you will need to fill out an Animal Financial Record for Beef (Market or Breeding) and one for Poultry.

Financial pages can be found on the pennco.com website where the record book is.

Pennington County 4-H Annual Member Record XIV. My 4-H Pictures



Include pictures or clippings that showcase your growth in your 4-H projects or what you did in 4-H for this year.

You may use this form or your own paper. Can be electronic or pictures pasted on. Include a caption with dates on each photo/clipping. Sometimes this helps judges/Leaders/Advisors prove you were at an event or completed a project.

Pennington County 4-H Annual Member Record XIV. My 4-H Pictures



Include pictures or clippings that showcase your growth in your 4-H projects or what you did in 4-H for this year.

You may use this form or your own paper. Can be electronic or pictures pasted on. Include a caption with dates on each photo/clipping. Sometimes this helps judges/Leaders/Advisors prove you were at an event or completed a project.